



**ST. JAMES'S  
EPISCOPAL CHURCH**

**The First Sunday of Advent:  
*Sapientia***

**November 12, 2023  
10:30 am**

*Welcome to St. James's!*

*We're glad that you have joined us today to enjoy the blessings of worship  
and to participate with us in God's mission in the world of justice and love.*

*However you come to this place,  
exhausted or energized by life, comfortable with church or not,  
gay or straight, trans, nonbinary, cisfemale or cismale;  
of color or white, neurodivergent or neurotypical,  
differently-abled or able-bodied, younger or older!*

*Whoever you are,  
know the people of St. James's strive to love and welcome you as God does,  
unconditionally and completely just as you are!*

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**10:30 am** The First Sunday of Advent, Holy Eucharist, Rite II

<i>Acolytes</i>	Jonte Folkes, Emery Mazzotta, Ivy Saltzman, Patrick Wilmer, Johnny Torres
<i>Eucharistic Ministers</i>	Marian King, Lauren Rigsby
<i>Minister of Music</i>	Patrick Michaels
<i>Preacher &amp; Presider</i>	The Rev. Matthew Stewart
<i>Readers</i>	Isaac Sackton, Mary Buchinger
<i>Ushers</i>	Mark Yoder, Meg and Ren Aukeman, Sage Binzen
<i>Videographer</i>	Dave Musser, Colin Mazzotta
<i>Welcomer</i>	Katherine Gilliland

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## **An Opening Rite for the Season of Advent**

### **Words of Welcome**

### **Opening Sentences**

*Presider* As our nights grow longer and our days grow short,  
we look on these earthly signs, light and green branches

*People* And we remember God's promise to our world:  
Christ, our Light and our Hope, will come.

## Time of Contemplation

*A period of roughly five minutes is now kept either in silence or with gentle music as we seek in our souls the One who is ever coming. During this period, the candles are lit.*

“Deep within us all there is an amazing inner sanctuary of the soul,  
a holy place, a Divine Center, a speaking Voice,  
to which we may continuously return.

Eternity is at our hearts, pressing upon our time-torn lives,  
warming us with intimations of an astounding destiny, calling us home unto Itself.

Yielding to these persuasions, gladly committing ourselves  
in body and soul, utterly and completely, to the Light Within,  
is the beginning of true life.

It is a dynamic center, a creative Life that presses to birth within us.

It is a Light Within which illumines the face of God  
and casts new shadows and new glories upon the face of men.

It is a seed stirring to life if we do not choke it.

It is the Shekinah of the soul, the Presence in the midst.

Here is the Slumbering Christ, stirring to be awakened,  
to become the soul we clothe in earthly form and action. And He is within us all.”

- Quaker Mystic Thomas Kelly

## The Collect of the Day

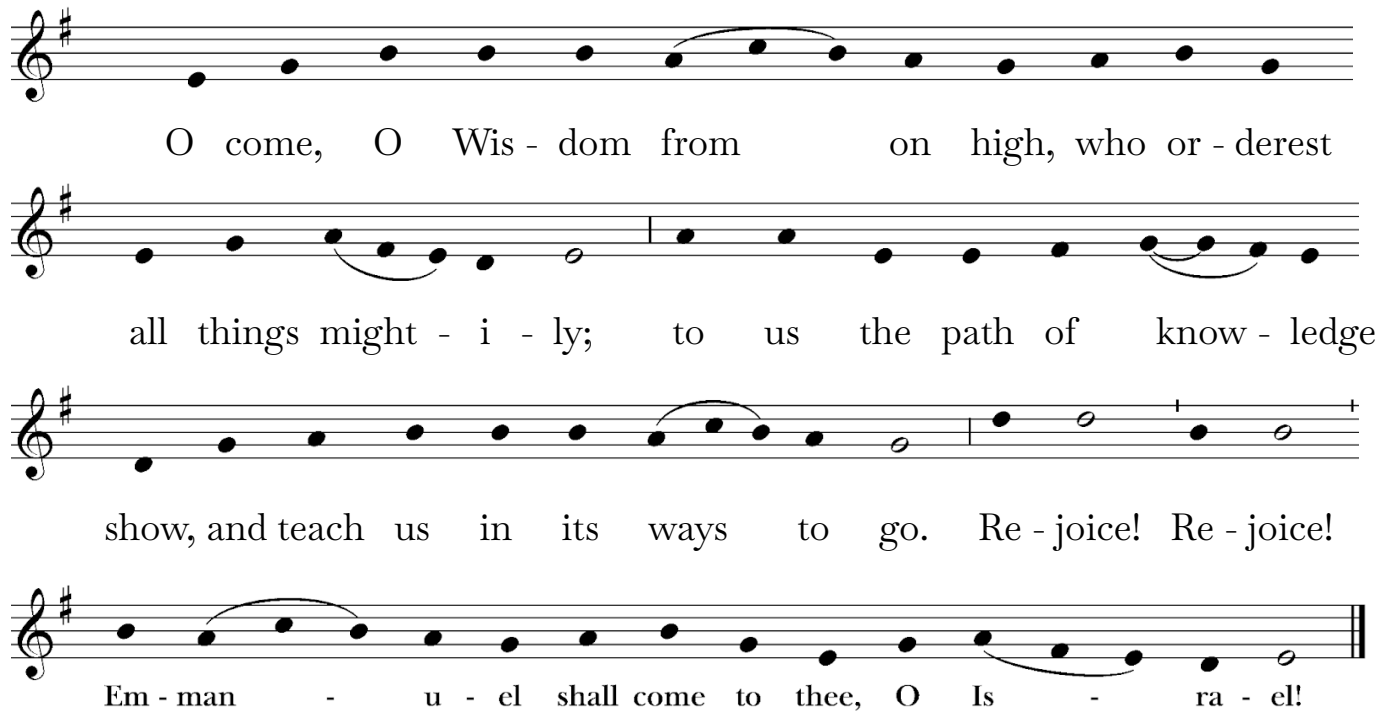
*Presider* May God be with you.

*People* And also be with you.

*Presider* Let us pray.

Eternal God, your Word of wisdom goes forth and does not return empty: Grant us such knowledge and love of you that we may perceive your presence in all creation and every creature; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, now and for ever. **Amen.**

## O Antiphon



O come, O Wis - dom from on high, who or - derest  
all things might - i - ly; to us the path of know - ledge  
show, and teach us in its ways to go. Re - jice! Re - jice!  
Em - man - u - el shall come to thee, O Is - ra - el!

*The stanzas may be used as antiphons with "The Song of Mary" on the dates given.*

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

## The Word of God

**The First Reading:** Joshua 24:1-3a, 14-25

Isaac Sackton

A reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the

River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the LORD!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” The people said to Joshua, “The LORD our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

### Psalm 78:1-7

Margot Chamberlain

WE WILL RE - COUNT TO GEN-ER-A - TIONS — TO COME — THE PRAISE-WOR-THY DEEDS AND THE

4

POW - ER OF THE LORD, AND THE WON-DER - FUL WORKS HE HAS DONE.

11

The image shows a musical score for Psalm 78:1-7. It consists of four staves of music. The first two staves are vocal lines with lyrics underneath. The lyrics are: "WE WILL RE - COUNT TO GEN-ER-A - TIONS — TO COME — THE PRAISE-WOR-THY DEEDS AND THE" on the first staff, and "POW - ER OF THE LORD, AND THE WON-DER - FUL WORKS HE HAS DONE." on the second staff. The third and fourth staves are accompaniment lines, likely for piano or organ, with a treble clef and a key signature of one flat (B-flat). The third staff starts with a measure rest and contains several chords. The fourth staff also starts with a measure rest and contains several chords. The number "4" is written below the second staff, and "11" is written below the fourth staff.

Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.  
I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times. *Refrain*  
That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.  
We will recount to generations to come  
the praiseworthy deeds and the power of the LORD, \*  
and the wonderful works he has done.  
He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their children; *Refrain*  
That the generations to come might know,  
and the children yet unborn; \*  
that they in their turn might tell it to their children;  
So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments. *Refrain*

**The Second Reading:** 1 Thessalonians 4:13-18

Isaac Sackton

A reading from the Book of First Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

RICHMOND

C. M.

THOMAS HAWKES, 1792

*With movement*

1 Joy to the world! the Lord is come: Let earth re - ceive her King;  
2 Joy to the world! the Sa - viour reigns: Let men their songs em - ploy,

Let ev - 'ry heart pre - pare him room, And heav'n and na - ture sing.  
While fields and floods, rocks, hills and plains, Re - peat the sound - ing joy.

3 No more let sins and sorrows grow, 4 He rules the world with truth and grace,  
Nor thorns infest the ground; And makes the nations prove  
He comes to make his blessings flow The glories of his righteousness,  
Far as the curse is found. And wonders of his love.

ISAAC WATTS, 1719

### The Holy Gospel: Matthew 25:1-13

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* Glory to you, O Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not


know you.' Keep awake therefore, for you know neither the day nor the hour."

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, O Christ.


## Homily

The Rev. Matthew Stewart

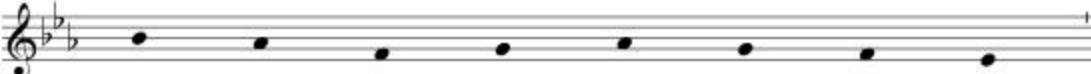
## Affirmation of Faith *(Verse 3 is sung by high voices alone. Verse 4 by low voices)* H 60




1 Cre - a - tor of the stars of night,  
2 In sor - row that the an - cient curse  
3 When this old world drew on toward night,  
4 At your great Name, O Je - sus, now  
5 Come in your ho - ly might, we pray,  
\* 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,  
2 should doom to death a u - ni - verse,  
3 you came; but not in splen - dor bright,  
4 all knees must bend, all hearts must bow:  
5 re - deem us for e - ter - nal day;  
6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,  
2 you came, O Sa - vior, to set free  
3 not as a mon - arch, but the child  
4 all things on earth with one ac - cord,  
5 de - fend us while we dwell be - low  
6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.  
2 your own in glo - rious li - ber - ty.  
3 of Ma - ry, blame - less mo - ther mild.  
4 like those in heaven, shall call you Lord.  
5 from all as - saults of our dread foe.  
6 from age to age e - ter - nal - ly.

Words: Latin, 9th century Music: *Conditor alme siderum*, plainsong, Mode 4, acc. Bruce Neswick (b. 1956)



Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today we especially pray for Erika and for Sunny, Erika's son, born twelve weeks premature; for Douglas Huber; for Curtis Fisher; for Barbara and John Butler; and for "Lulu" DeFreitas, diagnosed with a lung ailment.

I invite your prayers aloud or in silence at this time.

*A time for prayer is kept.*

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy. **Hear our prayer.**

*Presider*

Hasten, O God, the coming of your kingdom of peace; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## **Confession**

*Presider* Let us confess our sin against God and our neighbor.

*All*

Almighty God, Source of all that is, Giver of every good gift:

we confess that we have failed to honor you  
in the great diversity of the human family.

We have desired to live in freedom,  
while building walls between ourselves and others.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community, united in our diversity,  
even as you are one with Christ and the Spirit,  
Holy and undivided Trinity, now and for ever. Amen.

*A moment in silence is now kept, not to dwell in unnecessary self-criticism or self-hatred,  
but rather to face our brokenness with courage and honesty  
that we might know more deeply God's healing and forgiving love.*

*The Presider then says*

Almighty God have mercy on you, forgive you all your sin  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider* The peace of God be always with you.

*People* And also with you.

## **Announcements & Celebrations**

*The people are now invited to come forward to share announcements, birthday and anniversary blessing requests, or prayer requests. The community's prayer is then gathered as they sing together:*

May God bless you; May God keep you; May God's love be with you;  
May God grant you peace and wisdom; May God ever be with you.

# The Holy Communion

## Offertory Sentence

*Presider* Let us gather our gifts together and present them as an offering to God.

*At this time our gifts and offerings will be collected.*

## Offertory Anthem: Tebye Poyem (To Thee We Sing)

Serge Rachmaninoff

*The Adult Choir and the Greenleaf Choir*

Translation: *To Thee we sing, We praise and bless Thy name, We give Thee humble thanks, O Lord God, hear us, hear our prayer.*

## Presentation Hymn: Longing for Light (vs. 1 only)

MHSO 59



1 Long-ing for light, we wait in dark-ness. Long-ing for  
2 Long-ing for peace, our world is trou-bled. Long-ing for  
3 Long-ing for food, man - y are hun - gry. Long-ing for  
4 Long-ing for shel - ter, man - y are home-less, long-ing for  
5 Man - y the gifts, — man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone has  
wa - ter, man - y still thirst. Make us your bread,  
warmth, — man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. \_\_\_\_\_  
pow - er to save us. Make us your liv - ing voice. \_\_\_\_\_  
bro - ken for o - thers, shared un - til all are fed. \_\_\_\_\_  
shel - ter - ing o - thers, wall made of liv - ing stone. \_\_\_\_\_  
to one an - oth - er, mak - ing your king - dom come. \_\_\_\_\_

### *Refrain*



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. \_\_\_\_\_

Words and Music: Bernadette Farrell © 1994 OCP Publications 5536 NE Hassalo, Portland, OR 97213  
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# The Great Thanksgiving

## *Eucharistic Prayer B*

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*The Presider says*

It is truly right always and everywhere to praise you, Lord God our Creator, Giver of light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

### Sanctus

MHSO 37

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, — ho - ly, ho - ly Lord God of power and might.

Heav - en earth, — heav-en and earth are —

Heav - en, — earth, — heav-en and earth are —

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor) and the time signature is 4/4. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of power and might.' The piano accompaniment features a steady bass line with some harmonic support. The second system continues the lyrics: 'Ho - ly, — ho - ly, ho - ly Lord God of power and might.' The piano accompaniment continues with similar harmonic support. The third system continues the lyrics: 'Heav - en earth, — heav-en and earth are —' and 'Heav - en, — earth, — heav-en and earth are —'. The piano accompaniment continues with similar harmonic support. The fourth system continues the lyrics: 'full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the' and 'full of your glo-ry. Ho - san-na in the high - est.' The piano accompaniment continues with similar harmonic support.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, \_\_\_\_\_ bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, \_\_\_\_\_ bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.  
 Music © 1988 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638  
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*The Presider says*

Life-giving God, you made all people and all things in a world of glory,  
and taught us to live together in love forever.

And though we turned from your light and made war on one another,  
wasting the gifts of your creation,  
until we could find no way out of the darkness,  
even then you did not destroy or forsake us.

*The People then say*

You called Sarah and Abraham on a journey of promise,  
and brought Israel out of captivity;

you made Moses your friend, and taught him to grow in the truth.

And in due time the new star of glory appeared,  
scattering the shadows of death and leading us on the road to peace.

*The Presider says*

Our eyes at first were dim: we could not make him out.

We wondered as he taught us the way of your kingdom;

we fled in fear when he died for us, showing the fullness of love.

*The People then say*

But you raised him again,

and in his new dawn the truth shone plainly for all to see.

Now we have cast down our fears; we have turned our faces full to the light.

And so, we join in love once more, to follow his example  
and share his glorious life in the breaking of bread.

*The Presider says*

For on the night he was handed over to suffering and death,

our Lord Jesus Christ took bread; and when he had given thanks to you,  
he broke it and gave it to his disciples and said—

“Take, eat: This is my body, which is given for you.

Do this in remembrance of me.”

After supper he took the cup of wine; and when he had given thanks,

he gave it to them and said— “Drink of this, all of you:

This is my blood of the new covenant, which is shed for you and for many for the  
forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*The People then say*

Therefore, God, we offer you the bread and the wine. We offer them gladly, as  
Jesus told us, giving thanks for his life, his death, and his resurrection.

*The Presider says*

Now send us your Holy Spirit, to show that this bread and cup are the life-giving body and blood of your Son, and reveal your image in us, transforming our life to be like his and bring us at the last to his commonwealth of peace.

*All then say together*

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

*The Presider then says*

And now, as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**     *(Silence is kept)*

# Fraction Anthem: Father, we thank thee

H 303, v. 1 only

1 Fa - ther, we thank thee  
2 Thou, Lord, didst make all  
3 Watch o'er thy Church, O  
4 As grain, once scat - tered

who hast plant - ed thy ho - ly  
for thy plea - sure, didst give us  
Lord, in mer - cy, save it from  
on the hill - sides, was in this

Name with - in our hearts. Know - ledge and  
food for all our days, giv - ing in  
e - vil, guard it still, per - fect it  
bro - ken bread made one, so from all

faith and life im - mor - tal Je - sus thy  
Christ the Bread e - ter - nal; thine is the  
in thy love, u - nite it, cleansed and con -  
lands thy Church be gath - ered in - to thy

Son to us im - parts.  
power, be thine the praise.  
formed un - to thy will.  
king - dom by thy Son.

Words: Greek, ca. 110 tr. F. Bland Tucker (1895-1984) rev. Music: Albright, William Albright (b. 1944)

## The Invitation

*Presider* The Gifts of God for the People of God.

## Administration of Communion

*The people are invited to come forward to receive communion when directed by an usher.*

*Those that wish a contactless blessing or  
a gluten-free, allergen-free wafer are welcome to ask for that.*

*All are welcome and encouraged to receive Communion from God's table.*



# Communion Hymn: We sing of an unfailing love

1. We sing of an un - fail - ing love, and tell of heaven-ly  
2. God speaks to us, de - liv - ers us as from our past dis -

might, of all the good things done for us who  
tress, from eve - ry shack - le sets us free, from

strug - gled in the night, of God, who brought us  
all that might op - press, and holds us all for -

through the gloom in - to the pres - ent light.  
ev - er - more in love and ten - der - ness.

The musical score is written in G major (one sharp) and 4/4 time. It features a vocal line and a piano accompaniment. The piano part consists of a right-hand melody and a left-hand bass line. The lyrics are printed below the vocal line, with two verses. The first verse is: '1. We sing of an un - fail - ing love, and tell of heaven-ly'. The second verse is: '2. God speaks to us, de - liv - ers us as from our past dis -'. The lyrics continue across four systems: 'might, of all the good things done for us who tress, from eve - ry shack - le sets us free, from', 'strug - gled in the night, of God, who brought us all that might op - press, and holds us all for -', 'through the gloom in - to the pres - ent light. ev - er - more in love and ten - der - ness.'

Text: John Core. Tune: Zook; Patrick Michaels. Text and tune, Copyright ©2000, 2023 by The Leupold Foundation. Used by permission. OneLicense # A-700155

## Communion Hymn: Bless the Lord, My Soul

WLP 825

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment features chords and some melodic lines, with a fermata over the final chord of each system.

Words: Psalm 103 Music: Jacques Berthier (1923-1994) ©1984 Taize, admin. GIA Publications OneLicense # A-700155

## Ministry Fair

*After sharing fellowship with Christ and each other in Holy Communion, the people are asked to continue that holy fellowship, by heading to the back of the church for the Ministry Fair. There we can learn more about the ministries that our friends at St. James's lead as well as if God may be calling us at this time to join those ministries.*



*Saint James's Episcopal Church  
1991 Massachusetts Avenue Cambridge, MA 02140  
Website: [www.stjamescambridge.org](http://www.stjamescambridge.org)  
Office Email: [office@stjamescambridge.org](mailto:office@stjamescambridge.org)  
Emergency Pastoral Line: 857-600-1329*

*Interested in speaking to a priest or asking for prayers?  
Email Rev. Matt at [matt@stjamescambridge.org](mailto:matt@stjamescambridge.org)*

*Want to donate to St. James's? Visit the website  
or follow the QR code here:*





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**St. James's Episcopal Church Welcomes You!**

I am: \_\_\_\_\_ visiting just for today.                      I wish: \_\_\_\_\_ to be on the church mailing list.  
          \_\_\_\_\_ seeking a new church home.                      \_\_\_\_\_ to receive a call or email from St. James's.

Please circle items below you'd like information about:

Church School/Choir/Bible Study/Food Pantry

I'd like prayer for: \_\_\_\_\_

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Please fill this form out and place it in the offering plate or the church office.