



**ST. JAMES'S
EPISCOPAL CHURCH**

**The Sixth Sunday of Advent:
*Oriens Sunday***

**December 17, 2023
10:30 am**

Welcome to St. James's!

*We're glad that you have joined us today to enjoy the blessings of worship
and to participate with us in God's mission in the world of justice and love.*

*However you come to this place,
exhausted or energized by life, comfortable with church or not,
gay or straight, trans, nonbinary, cisfemale or cismale;
of color or white, neurodivergent or neurotypical,
differently-abled or able-bodied, younger or older!*

*Whoever you are,
know the people of St. James's strive to love and welcome you as God does,
unconditionally and completely just as you are!*

10:30 am The Sixth Sunday of Advent, Holy Eucharist, Rite II

<i>Acolytes</i>	Marian King, Jonte Folkes
<i>Cantor</i>	Janet Hobbs
<i>Eucharistic Ministers</i>	JT Kittredge, Mabel Moore-Pollard
<i>Minister of Music</i>	Patrick Michaels
<i>Preacher & Presider</i>	The Rev. Matthew Stewart
<i>Readers</i>	Tamasin Milner-Wohlers, Alfred Ironside
<i>Ushers</i>	Nancy McArdle
<i>Videographer</i>	Michael Anthony
<i>Welcomer</i>	Nancy McArdle

An Opening Rite for the Season of Advent

Words of Welcome

Opening Sentences

Presider As our nights grow longer and our days grow short,
we look on these earthly signs, candles and green branches

People And we remember God's promise to our world:
Christ, our Light and our Hope, will come.

Time of Contemplation

A period of roughly five minutes is now kept either in silence or with gentle music as we seek in our souls the One who is ever coming. During this period, the candles are lit.

“Deep within us all there is an amazing inner sanctuary of the soul,
a holy place, a Divine Center, a speaking Voice,
to which we may continuously return.

Eternity is at our hearts, pressing upon our time-torn lives,
warming us with intimations of an astounding destiny, calling us home unto Itself.

Yielding to these persuasions, gladly committing ourselves
in body and soul, utterly and completely, to the Light Within,
is the beginning of true life.

It is a dynamic center, a creative Life that presses to birth within us.

It is a Light Within which illumines the face of God
and casts new shadows and new glories upon the face of men.

It is a seed stirring to life if we do not choke it.

It is the Shekinah of the soul, the Presence in the midst.

Here is the Slumbering Christ, stirring to be awakened,
to become the soul we clothe in earthly form and action. And [God] is within us all.”

- Quaker Mystic Thomas Kelly

O Antiphon

O come, thou Day - spring from on high, and cheer us
by thy draw - ing night; dis - perse the gloom - y clouds of
night, and death's dark shad - ow put to flight, Re - joice! Re - joice!
Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with “The Song of Mary” on the dates given.

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

The Collect of the Day

Presider May God be with you.

People And also be with you.

Presider Let us pray.

Lord Jesus Christ, in your resurrection you appeared as the Morning Star that knows no setting: Dawn upon the darkness of the human heart so that the deathly orders of this world may be overcome and your whole creation made new; for with the Father and the Holy Spirit, you live and reign, one God, for ever and ever. **Amen.**

The Word of God

The First Reading: Isaiah 61:1-4, 8-11

Tamasin Milner-Wohlers

A reading from the Book of Isaiah.

The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.
For I the LORD love justice,
I hate robbery and wrongdoing;

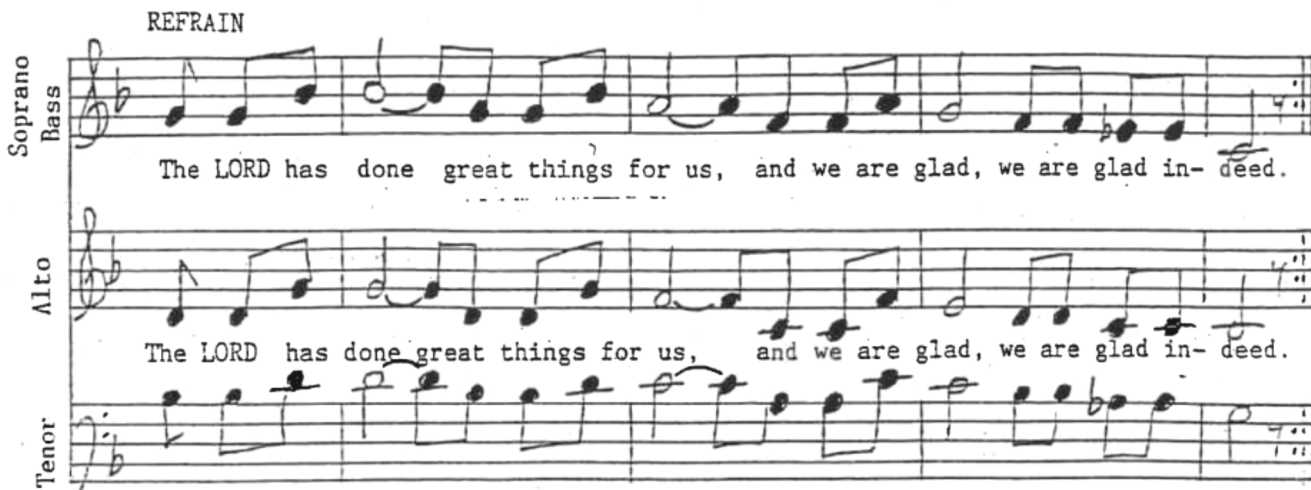
I will faithfully give them their recompense,
 and I will make an everlasting covenant with them.
 Their descendants shall be known among the nations,
 and their offspring among the peoples;
 all who see them shall acknowledge
 that they are a people whom the LORD has blessed.
 I will greatly rejoice in the LORD,
 my whole being shall exult in my God;
 for he has clothed me with the garments of salvation,
 he has covered me with the robe of righteousness,
 as a bridegroom decks himself with a garland,
 and as a bride adorns herself with her jewels.
 For as the earth brings forth its shoots,
 and as a garden causes what is sown in it to spring up,
 so the Lord GOD will cause righteousness and praise
 to spring up before all the nations.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 126

Patrick Michaels

REFRAIN



The musical score consists of three staves: Soprano, Alto, and Tenor. The Soprano and Alto parts are written in treble clef, and the Tenor part is in bass clef. The key signature has one flat (B-flat). The lyrics are: "The LORD has done great things for us, and we are glad, we are glad in-deed." The music is a simple, joyful melody with a steady rhythm.

When the LORD restored the fortunes of Zion, *
 then were we like those who dream.
 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.

Refrain

Then they said among the nations, *
 "The LORD has done great things for them."
 The LORD has done great things for us, *
 and we are glad indeed.

Refrain

Restore our fortunes, O LORD, *
 like the watercourses of the Negev.
 Those who sowed with tears *
 will reap with songs of joy.

Refrain

Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

Refrain

The Second Reading: 1 Thessalonians 5:16-24

Tamasin Milner-Wohlrs

A reading from the Book of First Thessalonians.

Rejoice always, pray without ceasing, give thanks in all circumstances;
 for this is the will of God in Christ Jesus for you. Do not quench the Spirit.
 Do not despise the words of prophets, but test everything; hold fast to what is
 good; abstain from every form of evil. May the God of peace himself sanctify
 you entirely; and may your spirit and soul and body be kept sound and
 blameless at the coming of our Lord Jesus Christ. The one who calls you is
 faithful, and he will do this.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gospel Hymn: There's a voice in the wilderness crying

H 75



1 There's a voice in the wil - der - ness cry - ing, a ____
 2 O ____ Zi - on, that bring - est good tid - ings, get thee
 3 but the word of our God ____ en - dur - eth, the ____



call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst ____ of

high - way, a high - way for our God! The
 peo - ple the com - ing of their King. Like the
 na - tions, and he will right the wrong. He shall

val - leys shall be ex - alt - ed, the
 flowers of the field they per - ish, like
 feed his flock like a shep - herd, the

lof - ty hills brought low; make straight all the crook - ed
 grass our works de - cay, the power and pomp of
 lambs he'll gent - ly hold; to pas - tures of peace he'll

pla - ces where the Lord our God may go!
 na - tions shall pass like a dream a - way;
 lead them, and bring them safe to his fold.

Words: James Lewis Milligan (18760-1961), alt. Music: Ascension, Henry Hugh Bancroft (b. 1904)

The Holy Gospel: John 1:6-8, 19-28

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, O Christ.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie

the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

Gospeller The Gospel of the Lord.
People Praise to you, O Christ.

Sermon

The Rev. Matthew Stewart

Affirmation of Faith *(Verse 3 is sung by high voices alone. Verse 4 by low voices)* H 60



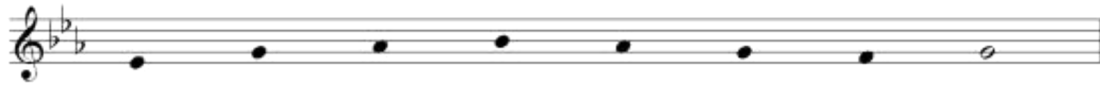
1 Cre - a - tor of the stars of night,
2 In sor - row that the an - cient curse
3 When this old world drew on toward night,
4 At your great Name, O Je - sus, now
5 Come in your ho - ly might, we pray,
* 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
2 should doom to death a u - ni - verse,
3 you came; but not in splen - dor bright,
4 all knees must bend, all hearts must bow;
5 re - deem us for e - ter - nal day;
6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
2 you came, O Sa - vior, to set free
3 not as a mon - arch, but the child
4 all things on earth with one ac - cord,
5 de - fend us while we dwell be - low
6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
2 your own in glo - rious li - ber - ty.
3 of Ma - ry, blame - less mo - ther mild.
4 like those in heaven, shall call you Lord.
5 from all as - saults of our dread foe.
6 from age to age e - ter - nal - ly.

Words: Latin, 9th century Music: *Conditor alme siderum*, plainsong, Mode 4, acc. Bruce Neswick (b. 1956)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today we especially pray for Erika and for Sunny, Erika's son, born twelve weeks premature; for Curtis Fisher; for Barbara and John Butler; and for "Lulu" DeFreitas, diagnosed with a lung ailment.

I invite your prayers aloud or in silence at this time.

A time for prayer is kept.

Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy. **Hear our prayer.**

Presider

Hasten, O God, the coming of your kingdom of peace; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession

Presider Let us confess our sin against God and our neighbor.

All

Almighty God, Source of all that is, Giver of every good gift:

we confess that we have failed to honor you

in the great diversity of the human family.

We have desired to live in freedom,

while building walls between ourselves and others.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community, united in our diversity,

even as you are one with Christ and the Spirit,

Holy and undivided Trinity, now and for ever. Amen.

*A moment in silence is now kept, not to dwell in unnecessary self-criticism or self-hatred,
but rather to face our brokenness with courage and honesty
that we might know more deeply God's healing and forgiving love.*

The Presider then says

Almighty God have mercy on you, forgive you all your sin through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of God be always with you.

People And also with you.

Announcements & Celebrations

The people are now invited to come forward to share announcements, birthday and anniversary blessing requests, or prayer requests. The community's prayer is then gathered as they sing together:

May God bless you; May God keep you; May God's love be with you;

May God grant you peace and wisdom; May God ever be with you.

The Holy Communion

Offertory Sentence

Presider Let us gather our gifts together and present them as an offering to God.

At this time our gifts and offerings will be collected.

Offertory Anthem: God So Loved the World

John Stainer

The Adult Choir

Presentation Hymn: Longing for Light (vs. 1 only)

MHSO 59



1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
3 Long-ing for food, man - y are hun - gry. Long-ing for
4 Long-ing for shel - ter, man - y are home-less, long-ing for
5 Man - y the gifts, — man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone has
wa - ter, man - y still thirst. Make us your bread,
warmth, — man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. _____
pow - er to save us. Make us your liv - ing voice. _____
bro - ken for o - thers, shared un - til all are fed. _____
shel - ter - ing o - thers, wall made of liv - ing stone. _____
to one an - oth - er, mak - ing your king - dom come. _____

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. _____

Words and Music: Bernadette Farrell @ 1994 OCP Publications 5536 NE Hassalo, Portland, OR 97213
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The Great Thanksgiving

Eucharistic Prayer

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Presider says

It is truly right always and everywhere to praise you, Lord God our Creator, Giver of light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Sanctus

MHSO 37

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, — ho - ly, ho - ly Lord God of power and might.

Heav - en earth, — heav-en and earth are —

Heav - en, — earth, — heav-en and earth are —

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor) and the time signature is 4/4. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of power and might.' The piano accompaniment features a steady bass line with chords and moving lines in the right hand. The second system continues the lyrics: 'Ho - ly, — ho - ly, ho - ly Lord God of power and might.' The piano accompaniment continues with similar patterns. The third system begins with 'Heav - en earth, — heav-en and earth are —' and continues with 'full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the'. The piano accompaniment provides harmonic support for the vocal line.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, _____ bless - ed

is the one who comes in the name of the Lord. Bless - ed, bless - ed

is the one who comes in the name of the Lord. Bless - ed, _____ bless - ed

is the one who comes in the name of the Lord. Ho - san-na in the

is the one who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

The image shows a musical score for a hymn. It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'high - est. Bless - ed, bless - ed', 'Ho - san-na in the high - est. Bless - ed, _____ bless - ed', 'is the one who comes in the name of the Lord. Bless - ed, bless - ed', 'is the one who comes in the name of the Lord. Bless - ed, _____ bless - ed', 'is the one who comes in the name of the Lord. Ho - san-na in the', 'is the one who comes in the name of the Lord.', 'high - est. Ho - san-na in the high - est.', and 'Ho - san-na in the high - est. Ho - san-na in the high - est.' The piano accompaniment consists of simple chords and moving lines in the bass clef.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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The Presider says

Life-giving God, you made all people and all things in a world of glory,
and taught us to live together in love forever.

And though we turned from your light and made war on one another,
wasting the gifts of your creation,
until we could find no way out of the darkness,
even then you did not destroy or forsake us.

The People then say

You called Sarah and Abraham on a journey of promise,
and brought Israel out of captivity;

you made Moses your friend, and taught him to grow in the truth.

And in due time the new star of glory appeared,
scattering the shadows of death and leading us on the road to peace.

The Presider says

Our eyes at first were dim: we could not make him out.

We wondered as he taught us the way of your kingdom;

we fled in fear when he died for us, showing the fullness of love.

The People then say

But you raised him again,

and in his new dawn the truth shone plainly for all to see.

Now we have cast down our fears; we have turned our faces full to the light.

And so, we join in love once more, to follow his example
and share his glorious life in the breaking of bread.

The Presider says

For on the night he was handed over to suffering and death,

our Lord Jesus Christ took bread; and when he had given thanks to you,
he broke it and gave it to his disciples and said—

“Take, eat: This is my body, which is given for you.

Do this in remembrance of me.”

After supper he took the cup of wine; and when he had given thanks,
he gave it to them and said— “Drink of this, all of you:

This is my blood of the new covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

The People then say

Therefore, God, we offer you the bread and the wine. We offer them gladly, as
Jesus told us, giving thanks for his life, his death, and his resurrection.

The Presider says

Now send us your Holy Spirit, to show that this bread and cup are the life-giving body and blood of your Son, and reveal your image in us, transforming our life to be like his and bring us at the last to his commonwealth of peace.

All then say together

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

The Presider then says

And now, as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread *(Silence is kept)*

Fraction Anthem: Father, we thank thee

H 303, v. 1 only

1 Fa - ther, we thank thee
2 Thou, Lord, didst make all
3 Watch o'er thy Church, O
4 As grain, once scat - tered

who hast plant - ed thy ho - ly
for thy plea - sure, didst give us
Lord, in mer - cy, save it from
on the hill - sides, was in this

Name with - in our hearts. Know - ledge and
food for all our days, giv - ing in
e - vil, guard it still, per - fect it
bro - ken bread made one, so from all

faith and life im - mor - tal Je - sus thy
Christ the Bread e - ter - nal; thine is the
in thy love, u - nite it, cleansed and con -
lands thy Church be gath - ered in - to thy

Son to us im - parts.
power, be thine the praise.
formed un - to thy will.
king - dom by thy Son.

Words: Greek, ca. 110 tr. F. Bland Tucker (1895-1984) rev. Music: Albright, William Albright (b. 1944)

The Invitation

Presider The Gifts of God for the People of God.

Administration of Communion

The people are invited to come forward to receive communion when directed by an usher.

*Those that wish a contactless blessing or
a gluten-free, allergen-free wafer are welcome to ask for that.*

All are welcome and encouraged to receive Communion from God's table.

Communion Anthem: One Crimson Bird

Music: Patrick Michaels

The Greenleaf Choir

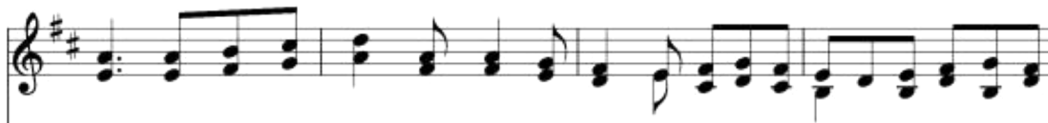
*Text: One crimson bird upon a branch is singing while it snows,
And cold and winter dusk advance, on wind that howls and blows.
Why does the creature not take flight? Why brave the storm to sing?
What prompts its heart to greet the night with ceaseless caroling?
The two-note tune of this bird's hymn insists, insists, insists
That though the world grows cold and dim, hope's counterpart persists.
It rises through the creature's voice as song that blesses earth
And heralds why the skies rejoice to greet an infant's birth. (Thomas Troeger)*

Communion Hymn: People, look East

WLP 724



1. Peo - ple, look East. The time is near of the crown-ing of the
2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the
2. there: give up your strength the seed to nour - ish, that in course the flow'r may
3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.
2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.
3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.
4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.
5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.



Post Communion Prayer *(Please stand as you are able)*

Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Presider

May the Sun of Righteousness shine upon you
and scatter the shadows from before your path;
and the blessing of God, Almighty, Creator, Christ, and Holy Spirit,
be among you, and remain with you always. **Amen.**

Closing Hymn: Canticle of the Turning

VERSES



1 My _____ soul cries out with a joy - ful shout that the
 2 Though _____ I am small, my _____ God, my all. you _____
 3 From the halls of power to the for - tress tower, not a
 4 Though the na - tions rage from _____ age to age, we re -



1 God of my heart is great, And my spir - it _____ sings of the
 2 work great _____ things in me, And your mer - cy will last from the
 3 stone will be left on stone. Let the king be - ware for your
 4 mem - ber who holds us fast: God's _____ mer - cy _____ must de -



1 won - drous _____ things that you bring to the ones who wait. You
 2 depths of the past to the end of the age to be. Your
 3 jus - tice _____ tears ev - 'ry ty - rant _____ from his throne. The
 4 liv - er _____ us from the con - quer - or's crush - ing grasp. This



1 fixed your sight on your ser - vant's plight, and my
 2 ver - y name puts the proud to shame, and to
 3 hun - gry poor shall _____ weep no more, for the
 4 sav - ing word that our fore - bears heard is the

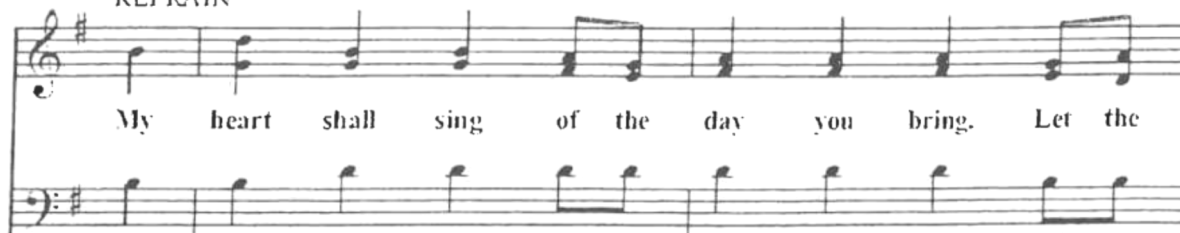


1 weak - ness you did not spurn, So from east to west shall my
 2 those who would for you yearn, you will show your might, put the
 3 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 4 prom - ise which holds us bound, 'Til the spear and rod can be

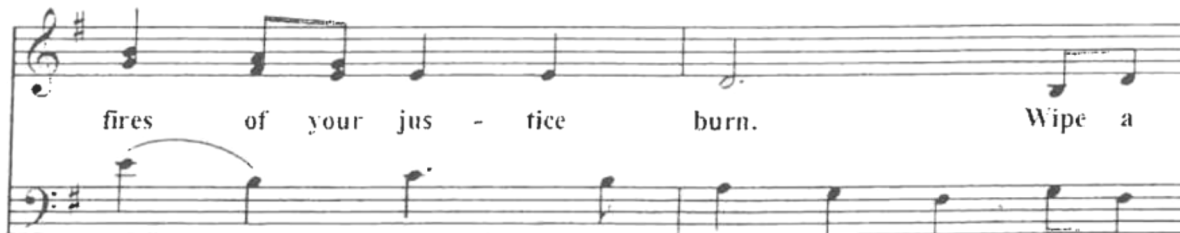


1 name be _____ blest. Could the world be a - bout to _____ turn?
 2 strong to _____ flight, for the world is a - bout to _____ turn.
 3 mouth be _____ fed, for the world is a - bout to _____ turn.
 4 crushed by _____ God, who is turn - ing the world a - round.

REFRAIN

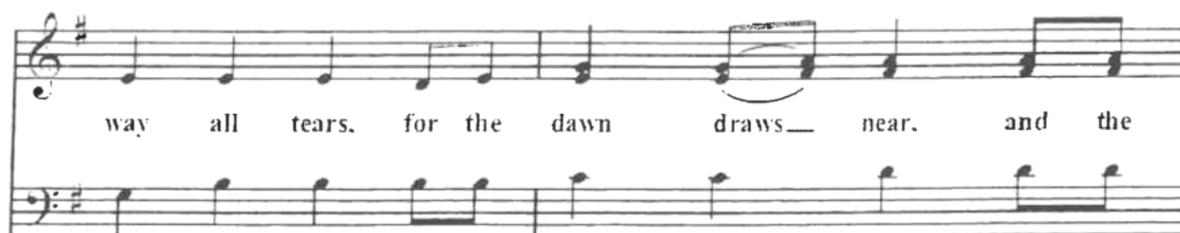


My heart shall sing of the day you bring. Let the



fires of your justice burn. Wipe a

fires of your justice burn. Wipe a



way all tears. for the dawn draws near. and the



world is about to turn!

world is about to turn!

Author: Rory Cooney One license.net License #A-700155

Dismissal

Presider Let us bless the Lord.

People Thanks be to God.

Postlude

Saint James's Episcopal Church
1991 Massachusetts Avenue Cambridge, MA 02140
Website: www.stjamescambridge.org
Office Email: office@stjamescambridge.org
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Please circle items below you'd like information about:

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I'd like prayer for: _____

Name(s): _____

Address: _____

City: _____ Zip: _____

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Email address: _____

Please fill this form out and place it in the offering plate or the church office.