



**ST. JAMES'S  
EPISCOPAL CHURCH**

**The Fourth Sunday of Easter**

**April 21, 2024  
10:30 am**

*Welcome to St. James's!*

*We're glad that you have joined us today to enjoy the blessings of worship  
and to participate with us in God's mission in the world of justice and love.*

*However you come to this place,  
exhausted or energized by life, comfortable with church or not,  
gay or straight, trans, nonbinary, cisfemale or cismale;  
of color or white, neurodivergent or neurotypical,  
persons with or without disabilities, younger or older!*

*Whoever you are,  
know the people of St. James's strive to love and welcome you as God does,  
unconditionally and completely just as you are!*

---

**10:30 am** The Fourth Sunday of Easter, Holy Eucharist, Rite II

<i>Eucharistic Ministers</i>	JT Kittredge, Mabel Moore-Pollard
<i>Minister of Music</i>	Patrick Michaels
<i>Preacher &amp; Presider</i>	The Rev. Matthew Stewart
<i>Readers</i>	Tamasin Milner-Wohlers, Alfred Ironside
<i>Ushers</i>	Nancy McArdle
<i>Videographer</i>	Michael Anthony
<i>Welcomer</i>	Nancy McArdle

---

## **The Word of God**

**Prelude**

**Words of Welcome**

**Tolling of the Bell**

## Opening Hymn: If thou but trust in God to guide me

H 635

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

The musical score is written for two staves (treble and bass clef) in a key signature of one flat (B-flat major or D minor). It consists of four systems of music. The first system includes two vocal parts (1 and 2) and a piano accompaniment. The lyrics are: '1 If thou but trust in God to guide thee, and hope in him through; 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part'. The second system continues the melody and accompaniment with lyrics: 'all thy ways, he'll give thee strength what - e'er be - tide thee, faith - ful - ly, and trust his word, though un - de - serv - ing;'. The third system has lyrics: 'and bear thee through the e - vil days. Who trusts in God's un - thou yet shalt find it true for thee; God nev - er yet for -'. The fourth system concludes with lyrics: 'chang - ing love builds on a rock that nought can move. sook in need the soul that trust - ed him in - deed.' The score ends with a double bar line.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.  
Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

## Opening Acclamation

*Presider* Alleluia. Christ is risen!  
*People* Christ is risen indeed! Alleluia.

## Collect for Purity

*All then pray*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise: The Good Shepherd

1 The moth - er, the fa - ther, the sta - ble, the child - birth,  
2 The teach - ing, the heal - ing, the sin, the for - give - ness,  
3 The ris - ing, the greet - ing, the wounds on your bod - y,

The first system of musical notation for 'The Good Shepherd'. It consists of a vocal line in G major (one flat) and a piano accompaniment. The vocal line has three lines of lyrics corresponding to the three parts. The piano accompaniment features a simple harmonic structure with chords and moving lines in both hands.

these are the gate by which you en - ter. The  
these are the gate by which you en - ter. The  
these are the gate by which you en - ter. The

The second system of musical notation. The vocal line continues with the lyrics. The piano accompaniment provides harmonic support with chords and melodic fragments.

Spir - it, the flesh, the blood and bone,  
gar - den, the kiss, the cross, the tomb,  
bread and the wine, the gath - ered church,

The third system of musical notation. The vocal line concludes with the lyrics. The piano accompaniment ends with a final chord.

these are the door by which you come.  
 these are the door by which you come. You  
 these are the door by which you come.

en - ter the sheep - fold by the gate, Je - sus, in - to our

lives you come, the shep - herd, our Good Shep-herd.

Text: Richard Leach, 2001.  
 Music: Patrick Michaels, 2010.  
 Text © 2001 and music © 2020 Selah Publishing Co., Inc.

OneLicense # A-700155

## The Collect of the Day

*Presider* May God be with you.

*People* And also with you.

*Presider* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

**The First Reading:** Acts 3:12-19

Tamasin Milner-Wohlens

A reading from the Book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## Psalm 23

REFRAIN

Robert Brauneis

The LORD is my shepherd;  
I shall not be in want.

He makes me lie down in green pastures  
and leads me beside still waters. *Refrain*

He revives my soul  
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,  
I shall fear no evil; for you are with me;  
your rod and your staff, they comfort me. *Refrain*

You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD for ever. *Refrain*

**The Second Reading:** 1 John 3:16-24

Tamasin Milner-Wohlers

A reading from the First Book of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater

than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**Gospel Acclamation: Hallelujah, Amen**

Patrick Michaels

Hal - le - lu - jah, A - men! Hal - le - lu - jah, A - men!

Hal - le - lu - jah, A - men! A - men, A - men!

Hal - le - lu - jah, A - men! Hal - le - lu - jah, A - men!



Hal - le - lu - jah, A - men! A - men, A - men!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music is a simple, hymn-like setting with a steady rhythm.

Text © 2015 by Wayne Leupold Editions, Inc.  
 Music © 2015 by Wayne Leupold Editions, Inc.

WL800055

OneLicense # A-700155

## The Holy Gospel: John 10:11-18

*Presider* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* Glory to you, O Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Presider* The Gospel of the Lord.  
*People* Praise to you, O Christ.

**Sermon**

The Rev. Matthew Stewart

# Affirmation of Faith: I believe in God almighty

WLP 769

1. I be - lieve in God al - might - y, Au - thor of all  
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in  
 True Life there had tru - ly died. I be - lieve that  
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that I have claimed.

Words: Sylvia G. Dunstan (1955-1993) @GIA Publications Music: Afron (Major), harm. Carlton R. Young. @Abington Press.

**Prayers for Earth Day Weekend** *(The people say the words in bold.)* Alfred Ironside

Let us pray for the revealing of the reign of God in the world, now and always.

In the beginning, **God was.**

Here and now, **God is.**

In the future, **God will be.**

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

God, Giver of life, **Hear our prayer.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

God, Giver of life, **Hear our prayer.**

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

God, Giver of life, **Hear our prayer.**

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

God, Giver of life, **Hear our prayer.**

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

God, Giver of life, **Hear our prayer.**

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

God, Giver of life, **Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

God, Giver of life, **Hear our prayer.**

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

God, Giver of life, **Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help.

*(A time is now kept for the community to offer their prayers aloud or in silence.)*

God, Giver of life, **Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.

*(A time is now kept for the community to offer their prayer aloud or in silence.)*

God, Giver of life, **Hear our prayer.**

*The Presider then says*

Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. **Amen.**

## **The Peace**

*Presider*     The peace of God be always with you.

*People*       And also with you.

## **Announcements & Celebrations**

*The people are now invited to come forward to share announcements, birthday and anniversary blessing requests, or prayer requests. The community's prayer is then gathered as they sing together:*

May God bless you; May God keep you; May God's love be with you;  
May God grant you peace and wisdom; May God ever be with you.

# The Holy Communion

## Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

*At this time our gifts and offerings will be collected.*

## Offertory Anthem: Beauty Before Me

Music: Kristopher Erik Lindquist

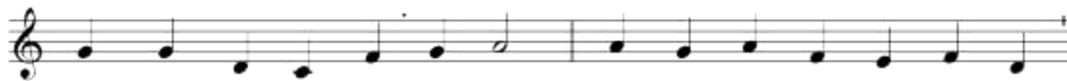
*Text: Inspired by a Navajo Rain Ceremony chant*

## Presentation Hymn: Christ the Lord is risen again

H 184 v. 1



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.



*Refrain*  
Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt.  
Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533

# The Great Thanksgiving

## Eucharistic Prayer

(Adapted from a prayer from St. Gregory of Nyssa San Francisco)

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*The Presider says*

It is right and a good and joyful thing, always and everywhere to give thanks to you, God our Creator and Lover. You make all things and call them good. You love us into being. You form us in your image. And you breathe into us the breath of life.

When we turn away and our love fails, your love remains steadfast. You deliver us from captivity and bring us to a land flowing with milk and honey. You set before us the way of life.

And so, with your people on earth and all the company of heaven, we praise your name as we join their unending hymn:

### Sanctus

MHSO 37

The musical score for the Sanctus is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of power and might." and "Heav - en earth, heav-en and earth are". The piano accompaniment features a steady bass line with chords and moving lines in the right hand.

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, \_\_\_\_\_ bless - ed

is the one who comes in the name of the Lord. Bless - ed, bless - ed

is the one who comes in the name of the Lord. Bless - ed, \_\_\_\_\_ bless - ed

is the one who comes in the name of the Lord. Ho - san-na in the

is the one who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

The image shows a musical score for a hymn. It consists of six systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written above the vocal line. The music is in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are: 'full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the high - est. Bless - ed, bless - ed. Ho - san-na in the high - est. Bless - ed, \_\_\_\_\_ bless - ed. is the one who comes in the name of the Lord. Bless - ed, bless - ed. is the one who comes in the name of the Lord. Bless - ed, \_\_\_\_\_ bless - ed. is the one who comes in the name of the Lord. Ho - san-na in the high - est. is the one who comes in the name of the Lord. high - est. Ho - san-na in the high - est. Ho - san-na in the high - est. Ho - san-na in the high - est.'

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.  
 Music © 1988 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638  
 [www.giamusic.com].) All rights reserved. Used by permission.

OneLicense # A-700155

*Presider*

Holy are you, and blessed is your Son Jesus Christ. By his baptism of suffering and death you give your church birth into a living hope. Raising Jesus from the dead, you make a new covenant with us, by water and the Spirit, and deliver us into freedom. We who were no people are now your people, declaring your wonderful deeds in Christ, who calls us out of darkness into his marvelous light.

On the night when he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said, "Take, eat: this is my Body which is given for you. Do this for the remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said, "Drink this, all of you; this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Then, on the third day you raised him from the dead and revealed him to the women who came to the tomb to care for his body. On that day he was recognized by his disciples in the breaking of bread. And so, remembering these your mighty acts in Jesus Christ, we offer ourselves as a holy and living sacrifice, and we praise you and we bless you.

*Presider and People:*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Presider*

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in loving service to all the world, until all feast at your heavenly banquet.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.  
**Amen.**

As our Savior Christ has taught us, we now sing:



## **Lord's Prayer** (Zambian)

*(Soloists sing the words in italics. The congregation joins in unitalicized language.)*

*Hear our plea, dear Father we pray;  
shower upon us your heav'nly grace  
that we may be your people  
Glorifying you.*

Lord, our Father, in heaven abiding,  
may your name always be hallowed by us.  
Your will is righteous and ever consistent,  
in heaven and also on earth.

Give us this day what we really have need of.  
Please forgive us the sins we've committed.  
Help us forgive all the sins of our neighbor  
as you have forgiven us ours.

Far from temptation we ask you to lead us.  
Save us also from all that is evil.  
Yours is the kingdom, the power, the glory  
at this time and world without end.

*Yours is glory excelling. Now and forever. (Repeat line three times)*  
Forever and ever. Amen.

*Yours is glory excelling. Now and forever. (Repeat line three times)*  
Forever and ever. Amen.

*Words: Howard Olson ©Augsburg Publishing. Used by permission. OneLicense.net Lic # A-700155*

## **The Breaking of the Bread** (Silence is kept)

# Fraction Anthem: Christ our Passover

WLP 880 v. 1 only

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -

The musical score is written in G major (one sharp) and 4/4 time. It features a vocal line and a piano accompaniment. The piano part consists of a right-hand melody and a left-hand bass line. The lyrics are arranged in three systems, each corresponding to a system of music. The first system includes three numbered verses. The second system contains two lines of lyrics. The third system contains three lines of lyrics. The score concludes with a final cadence in the piano part.

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.  
 Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)  
 © Oxford University Press; desc. Alec Wyton (b. 1921),  
 © Paraclete Press  
*You must contact Hope Publishing Co. to reproduce these words*

OneLicense # A-700155

## The Invitation

*Presider* The Gifts of God for the People of God.

## Administration of Communion

*The people are invited to come forward to receive communion when directed by an usher.*

*Those that wish a blessing or  
 a gluten-free, allergen-free wafer are welcome to ask for that.*

*All are welcome and encouraged to receive Communion from God's table.*

## Communion Anthem

# Communion Hymn: My shepherd will supply

H 664

1 My Shep - herd will sup - ply my need, Je - ho - vah  
2 When I walk through the shades of death, thy pres - ence  
3 The sure pro - vi - sions of my God at - tend me

is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be

makes me feed be - side the liv - ing stream.\_\_\_\_  
port - ing breath drives all my fears a - way.\_\_\_\_  
mine a - bode and all my work be praise.\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
Thy hand, in sight of all my foes, doth still my  
There would I find a sett - led rest, while o - thers

sake his ways, \_\_\_\_\_ and leads me, for his  
ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
go and come; \_\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace.\_\_\_\_  
o - ver - flows, thy oil a - noints my head.\_\_\_\_  
or a guest, but like a child at home.\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

## Post Communion Prayer

*Presider*

Let us pray.

*People*

Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual food that is the Risen One, Jesus Christ. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## Blessing

*Presider*

May the peace of the Risen Christ go with you, wherever he may send you.  
May Christ guide you through the wilderness, protect you through the storm.  
May Christ bring you home rejoicing, at the wonders he has shown you.  
May Christ bring you home rejoicing, once again into our doors.  
And the blessing of God: Creator, Christ, and Holy Spirit,  
be with you, now and always. **Amen.**

## Closing Hymn: How Firm a Foundation

H 636



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

## Dismissal

*Presider* With the power that raised Jesus from the dead at work within you,  
go in the peace of Christ. Alleluia! Alleluia!

*People* Thanks be to God! Alleluia! Alleluia!

## Postlude

*Saint James's Episcopal Church*  
1991 Massachusetts Avenue Cambridge, MA 02140  
Website: [www.stjamescambridge.org](http://www.stjamescambridge.org)  
Office Email: [office@stjamescambridge.org](mailto:office@stjamescambridge.org)  
Emergency Pastoral Line: 857-600-1329

*Interested in speaking to a priest or asking for prayers?*  
Email Rev. Matt at [matt@stjamescambridge.org](mailto:matt@stjamescambridge.org)

*Want to donate to St. James's? Visit the website  
or follow the QR code here:*



---

## St. James's Episcopal Church Welcomes You!

I am: \_\_\_\_\_ visiting just for today.      I wish: \_\_\_\_\_ to be on the church mailing list.  
         \_\_\_\_\_ seeking a new church home.      \_\_\_\_\_ to receive a call or email from St. James's.

Please circle items below you'd like information about:

Church School/Choir/Bible Study/Food Pantry

I'd like prayer for: \_\_\_\_\_

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Please fill this form out and place it in the offering plate or the church office.