



**ST. JAMES'S
EPISCOPAL CHURCH**

All Saints Sunday

**November 5, 2023
10:30 am**

Welcome to St. James's!

*We're glad that you have joined us today to enjoy the blessings of worship
and to participate with us in God's mission in the world of justice and love.*

*However you come to this place,
exhausted or energized by life, comfortable with church or not,
gay or straight, trans, nonbinary, cisfemale or cismale;
of color or white, neurodivergent or neurotypical,
differently-abled or able-bodied, younger or older!*

*Whoever you are,
know the people of St. James's strive to love and welcome you as God does,
unconditionally and completely just as you are!*

10:30 am All Saints Sunday, Holy Eucharist, Rite II

<i>Acolytes</i>	Marian King, Jonte Folkes
<i>Eucharistic Ministers</i>	Alvin Lindo, Laverne Agard-Lynch
<i>Intercessor</i>	Donna Bonaparte
<i>Minister of Music</i>	Patrick Michaels
<i>Preacher</i>	Thomas DeFreitas
<i>Presider</i>	The Rev. Matthew Stewart
<i>Readers</i>	Mary Buchinger, Dana Evelyn
<i>Ushers</i>	Alan Aukeman
<i>Videographer</i>	Steve Clark
<i>Welcomer</i>	Sylvia Weston

The Word of God

Prelude

Words of Welcome

Tolling of the Bell

Opening Hymn: For all the saints

H-287, st. 1-4, 7-8



1 For all the saints, who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might:—
 3 O may thy soldiers, faithful, true, and bold,—
 4 O blest communion, fellowship divine!—



thee— by faith before the world confessed, thy
 thou, Lord, their Captain in the well-fought fight;—
 fight as the saints who nobly fought of old, and
 We feebly struggle, they in glory shine; yet



Name, O— Jesus, be for ever blessed.
 thou, in the darkness drear, the one true Light.
 win, with— them, the victor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



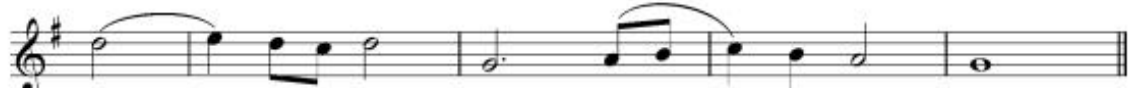
*7 But lo! there breaks a yet more glorious day; the
 *8 From earth's wide bounds, from ocean's farthest coast, through



saints triumph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host—



King of— glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Presider There is one Body and one Spirit;

People There is one hope in God's call to us;

Presider One Lord, one Faith, one Baptism;

People One God and Creator of all.

The Collect of the Day

Presider May God be with you.

People And also be with you.

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord:

Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Reading: Revelation 7:9-17

Mary Buchinger

A reading from the Book of Revelation.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great

Look upon him and be radiant, *
and let not your faces be ashamed.
I called in my affliction and the LORD heard me *
and saved me from all my troubles.
The angel of the LORD encompasses those who fear him, *
and he will deliver them.
Taste and see that the LORD is good; *
happy are they who trust in him! *Refrain*
Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
The LORD ransoms the life of his servants, *
and none will be punished who trust in him. *Refrain*

The Second Reading: 1 John 3:1-3

Dana Evelyn

A Reading from the Book of First John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gospel Hymn: Beloved People, It is True (Vs. 1-3 sung before Gospel, Vs. 4-5 after)

1. Be - lov - ed peo - ple, it is true,
2. The world sees saint - ly folks at prayer,
3. But none can know the in - ner zeal
4. Ob - serve the bees on fields of thyme,
5. And while, dear peo - ple, it is true

the Word of God has come to you.
and sees the hum - ble gifts they share
that forms and guides their wide ap - peal.
the nec - tar there is far from fine;
some bit - ter - ness may come to you,

How sweet life is when you de - cide
to help the sick and tend the poor,
Their pleas - ant, good, and gen - tle ways
but in - to hon - ey it is made
come make the joy of Christ com - plete,

to take Christ's teach - ings as your guide.
and keep their faith con - vic - tion sure.
are the re - sult of prayer and praise.
by bees who la - bor by God's aid.
re - place the bit - ter with the sweet.

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The Holy Gospel: Matthew 5:1-12

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People Glory to you, O Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness,
for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeller The Gospel of the Lord.

People Praise to you, O Christ.

Sermon

Thomas DeFreitas

Candle Lighting for Those We've Loved and Lost

We invite all who wish to do so to come forward with a small candle, light your candle, and name anyone you love who has died in the last year silently in your heart or aloud, placing the lit candle in the sand-filled holders before returning to your seat.

Brian Wren

Brian Wren, arr. Robert Wagner

(♩ = 72)

Hunter's Hill, 644484

Unison

1. All saints? How can it be? Can it be me,

ho - ly and good, walk - ing with God?_____

How can we say that we're all saints? O that we could!

2. All saints! — Crucified love
sings from above
what it will do
making us new,
naming and claiming us “all saints,”
till it comes true.

3. Some Saints touch the divine,
and as they shine,
candles at night,
holy and bright,
gladden the spirits of all saints,
giving us light.

4. All saints stumble and fall.
God, loving all,
knowing our shame,
longs to reclaim:
standing or falling we're all saints.
Treasure the name!

5. Come, saints, crowds who have gone
beckon us on,
hindrances shed,
joy in our tread,
one in the Spirit with all saints,
looking ahead.

1. Ipharadisi where all the dead are living (*repeat*)
May we one day join them all there.
2. Ipharadisi, ikhaya labafile (*repeat*)
Kulapho sophumla khona.
3. Ipharadisi, the righteous live in freedom (*repeat*)
May we one day join them all there.
4. Ipharadisi, the holy live in freedom (*repeat*)
May we one day join them all there.

South African song ©1984 Utryck. Used by Permission of Walton Music Corporation. All rights reserved. OneLicense.net License #A-700155

Holy Baptism

Presider In baptism, we are welcomed more deeply into the life-giving way of Jesus, and a community of believers that transcends space and time. We have just remembered beloved siblings in the faith whose baptismal journey has already led them into God's greater glory. And now we rejoice to welcome another along this path, Ava Zalia Bonaparte.

1. Take me to the wa - ter, take me to the
 2. None — but the right - eous, none — but the
 3. I — love — Je - sus, I — love —
 4. He's — my — Sav - ior, He's — my —

1. wa - ter, — take me to the wa -
 2. right - eous, — none — but the right -
 3. Je - sus, — I — love — Je -
 4. Sav - ior, — He's — my — Sav -

1. ter to be bap - tized.
 2. eous — shall see God.
 3. sus, oh yes, I do.
 4. ior, oh yes, He is.

Words: Traditional Music: Negro Spiritual arr. Horace Clarence Boyer Copyright © 1992

The Presider says

God, who is rich in mercy and love, gives us new birth into a living hope through the sacrament of baptism. By water and the word, God delivers us from sin and death, and raises us to new life in Jesus Christ. Through baptism, we are united with the whole Body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The Candidate for Holy Baptism will now be presented.

The Candidate for baptism is then presented by his Sponsors, as follows:

I present Ava Zalia Bonaparte to receive the Sacrament of Baptism.

Presider

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Sponsors

I will, with God's help.

Presider

Will you by your prayers and witness help Ava to grow into the full stature of Christ?

Parents and Sponsors

I will, with God's help.

The Presider then asks the following questions of the parents and sponsors

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Presider addresses the congregation, saying

Presider Will you who witness these vows do all in your power to support Ava in her life in Christ?

People We will.

The Presider then says these words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People I will, with God's help.

Presider Let us now pray for Ava who is to receive the Sacrament of new birth.

Intercessor Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Intercessor Open her heart to your grace and truth.

People Lord, hear our prayer.

Intercessor Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Intercessor Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Intercessor Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

The Presider then says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Thanksgiving over the Water

Presider May God be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

The Baptism

The candidate is presented to the Presider who then pours water upon the candidate:
Ava Zalia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Presider marks the forehead of the candidate with the sign of the cross:
Ava Zalia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Then the Presider, at a place in full sight of the congregation, prays:
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Presider says
Let us welcome the newly baptized.

The Presider and People all now say
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The People then continue to welcome the newly baptized with a round of applause.

The Peace

Presider The peace of God be always with you.
People And also with you.

Announcements & Celebrations

The people are now invited to come forward to share announcements, birthday and anniversary blessing requests, or prayer requests. The community's prayer is then gathered as they sing together:

May God bless you; May God keep you; May God's love be with you;
May God grant you peace and wisdom; May God ever be with you.

The Holy Communion

Offertory Sentence

Presider You are a chosen people, a royal priesthood, a holy nation,
God's own people, that you may proclaim the excellence of the One
who called you out of darkness into the marvelous light.

At this time our gifts and offerings will be collected.

Offertory Anthem: Serve the Lord
The Greenleaf Choir, The Adult Choir

Georg Frederic Handel

Presentation Hymn: Christ the Vine

VF 141

Christ, the vine, and God, the gard - ener,
we the branch - es bear - ing fruit.
We can bring forth shoots of prom - ise
when our lives in Christ take root.
Christ, the fruit from Jes - se spring - ing,

you ful - filled the pro - phet's trust.
 And you pray that we, your bo - dy,
 will ful - fill your trust in us.

Words: Edith Sinclair Downing; © 1996 Selah Publishing Company, Pittsburgh, PA 15227.

Music: Ecce Deus; Alfred V. Fedak. © 1990 Selah Publishing Company, Pittsburgh, PA 15227. All rights reserved. Used by permission.

The Great Thanksgiving *Eucharistic Prayer B*

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Presider says

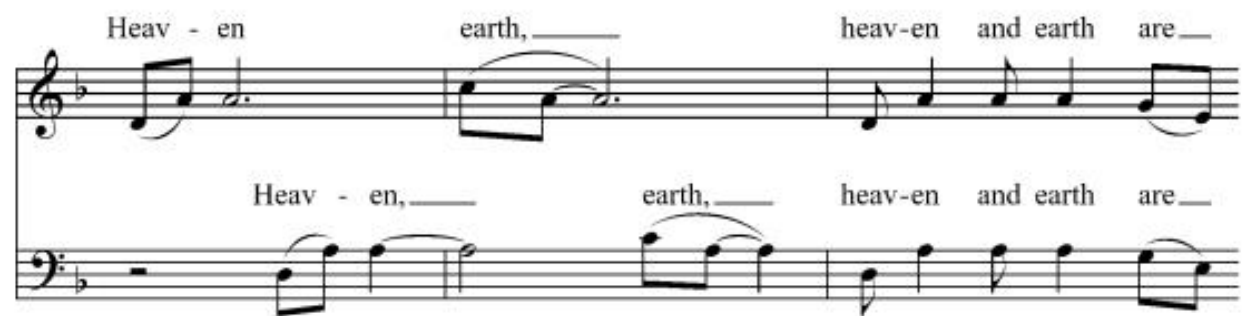
It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Ho - ly, ho - ly, ho - ly Lord God of power and might.



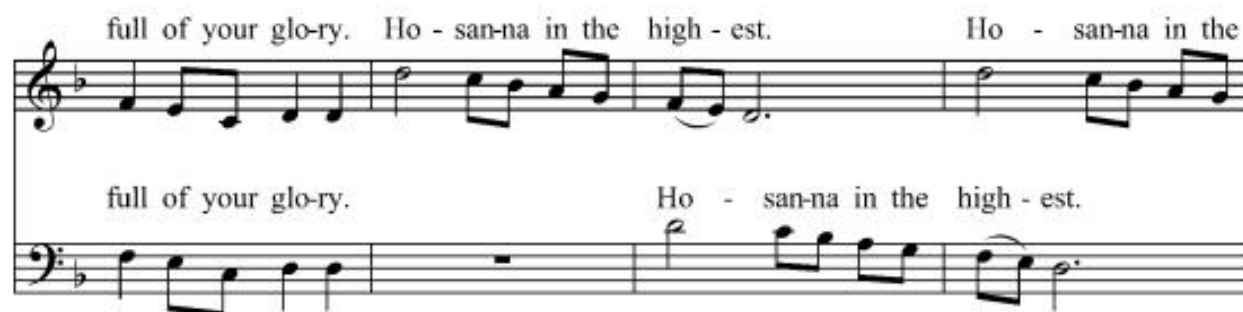
Ho - ly, — ho - ly, ho - ly Lord God of power and might.

Heav - en earth, — heav-en and earth are —



Heav - en, — earth, — heav-en and earth are —

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the



full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed



Ho - san-na in the high - est. Bless - ed, — bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed



is he who comes in the name of the Lord. Bless - ed, — bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

The image shows a musical score for a hymn. It consists of four staves. The first two staves are a vocal line with lyrics: "is he who comes in the name of the Lord. Ho - san-na in the". The next two staves are a vocal line with lyrics: "is he who comes in the name of the Lord. high - est. Ho - san-na in the high - est.". The final two staves are a vocal line with lyrics: "Ho - san-na in the high - est. Ho - san-na in the high - est.". The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C).

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
 Music © 1988 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638
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The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death, We proclaim his resurrection,
 We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, draw all things into reconciliation through your Christ, and bring us to that heavenly country where, with James, Mary, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Presider continues

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now sing:

Lord's Prayer (Zambian)

(Soloists sing the words in italics. The congregation joins in unitalicized language.)

*Hear our plea, dear Father we pray;
shower upon us your heav'nly grace
that we may be your people*

Glorifying you.

Lord, our Father, in heaven abiding,
may your name always be hallowed by us.
Your will is righteous and ever consistent,
in heaven and also on earth.

Give us this day what we really have need of.
Please forgive us the sins we've committed.
Help us forgive all the sins of our neighbor
as you have forgiven us ours.

Far from temptation we ask you to lead us.
Save us also from all that is evil.
Yours is the kingdom, the power, the glory
at this time and world without end.

*Yours is glory excelling. Now and forever.
Yours is glory excelling. Now and forever.
Yours is glory excelling. Now and forever.
Forever and ever. Amen.*

*Yours is glory excelling. Now and forever.
Yours is glory excelling. Now and forever.
Yours is glory excelling. Now and forever.
Forever and ever. Amen.*

Words: Howard Olson ©Augsburg Publishing. Used by permission. OneLicense.net Lic # A-700155

The Breaking of the Bread *(Silence is kept)*

Fraction Anthem: One Bread, One Body

LEVAS 151, *Refrain only*

The image shows a musical score for the hymn 'One Bread, One Body'. It consists of two systems of music. The first system includes a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a half note G4, a quarter note A4, and a quarter note B4. The piano accompaniment starts with a G4 chord, followed by a G4-A4 dyad, and then a G4-A4-B4 triad. The second system continues the vocal line with a quarter note C5, a quarter note B4, and a quarter note A4. The piano accompaniment continues with a G4-A4-B4 triad, a G4-A4 dyad, and a G4-A4-B4 triad. The score is written in 4/4 time with a key signature of one sharp (F#).

bless - ing which we bless. And we, though
 man - y, through - out the earth, We are one
 bod - y in this one Lord.

Words: 1 Corinthians, Galatians, The Didache Music: John B. Foley Copyright ©1978 All rights reserved. Used by permission.

The Invitation

Presider The Gifts of God for the People of God.

Administration of Communion

The people are invited to come forward to receive communion when directed by an usher.

*Those that wish a contactless blessing or
a gluten-free, allergen-free wafer are welcome to ask for that.*

All are welcome and encouraged to receive Communion from God's table.

Communion Hymn: I'm a-gonna eat at the welcome table

L 148

1. I'm ___ a-going to eat at the wel-come ta - ble,
 2. I'm ___ a-going to feast on milk_ and hon - ey,
 3. I'm ___ a-going to fly all a-round in heav - en,
 4. I'm ___ a-going to wade cross Jor - dan's riv - er,

1. I'm___ a-going to eat at the wel-come ta - ble, some of these days. ___
 2. I'm___ a-going to feast on_ milk and hon - ey, some of these days. ___
 3. I'm___ a-going to fly all a-round in heav - en, some of these days. ___
 4. I'm___ a-going to wade cross Jor - dan's riv - er, some of these days. ___

1. I'm ___ a-going to eat at the wel-come ta - ble, I'm going to
 2. I'm ___ a-going to feast on milk_ and hon - ey, I'm going to
 3. I'm ___ a-going to fly all a-round in heav - en, I'm going to
 4. I'm ___ a-going to wade cross Jor - dan's riv - er, I'm going to

1. eat at the wel-come ta - ble, some of these days.
 2. feast on ___ milk and hon - ey, some of these days.
 3. fly all a-round in heav - en, some of these days.
 4. wade 'cross ___ Jor - dan's riv - er, some of these days.

Words: Traditional
 Music: Negro Spiritual; arr. Carl Diton (1886-1969), from *36 South Carolina Spirituals*
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Post Communion Prayer *(Please stand as you are able)*

Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Presider

Send us anywhere you would have us go, only go there with us.
Place upon us any burden you desire, only stand by us to sustain us.
Break any tie that binds us, except the tie that binds us to you.

And the blessing of God; the Creator, who made and knows us;
the Savior, who redeems and befriends us; and the Spirit,
who enlightens and sustains us, be with you this day and always. **Amen.**

1. O when the saints go marching in,
O when the saints go marching in,

| O Lord, I want to be in that number,
(when the saints go marching in.)

2. When all the tears are wiped away, (2x)
O Lord I want to be in that number,
when the tears are wiped away.
3. O when the lame begin to leap, (2x) *Refrain*
4. O when we see our loved ones there, (2x) *Refrain*
5. O when the hurting disappears, (2x) *Refrain*
6. O when our foes become our friends, (2x) *Refrain*
7. O when the water's free and clear, (2x) *Refrain*
8. O when the hungry all are fed, (2x) *Refrain*

Additional verses by St. James's Adult Choir members, 1998. Versified by Kamie Denman. Used with permission.

Dismissal

Presider Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia! Alleluia!
People Thanks be to God! Alleluia! Alleluia!

Postlude

Saint James's Episcopal Church
1991 Massachusetts Avenue Cambridge, MA 02140
Website: www.stjamescambridge.org
Office Email: office@stjamescambridge.org
Emergency Pastoral Line: 857-600-1329

Interested in speaking to a priest or asking for prayers?
Email Rev. Matt at matt@stjamescambridge.org

*Want to donate to St. James's? Visit the website
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Name(s): _____

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Please fill this form out and place it in the offering plate or the church office.